## Faitnh of Our Fathers song

Faith of our fathers, living still
In spite of dungeon, fire and sword,
O how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers! holy faith!
We will be true to thee till death!

Our fathers, chained in prisons dark, Were still in heart and conscience free; And blest would be their children's fate, If they, like them should die for thee: Faith of our fathers! holy faith! We will be true to thee till death!

"Faith of our Fathers" is a Catholic hymn, written in 1849 by Frederick William Faber in memory of the Catholic Martyrs from the time of the establishment of the Church of England by Henry VIII and Elizabeth.

<b>Questions:</b>	
• Why is	s a Church necessary? Isn't Jesus himself all that I need?
• Why is	sn't my own interpretation of scripture just a good as anyone's?
• Why is	s the Holy Spirit so important in the Church?
• Why sl	hould I have faith in the Church's teachings?
<ul> <li>Revela</li> </ul>	F FAITH: The entirety of Revelation, contained in Sacred Scripture and Sacred Tradition. ation: God telling us about himself and his will for us through Sacred Scripture and Sacred on: Jesus Christ is the fullness of all revelation. CCC 51-73 (68-73)
	<b>I Scripture</b> : The revelation of God put down in writing by human authors under the inspiration of ly Spirit. CCC 101-141 (134-141)
o • Sacred	The Council of Rome in 382 declared what scriptures could be included in the Old and New Testaments (Covenants). These are the same today. The <b>Old Testament</b> , 46 books, focuses on God's relationship with Israel, the law, and prophecies of a coming Messiah, while the <b>New Testament</b> , 27 books, details the fulfillment of those prophecies through the life, death, and resurrection of Jesus Christ and the formation of the global Church. See New American Bible.  I <b>Tradition</b> : The living transmission of the entirety of revelation by the successors of the apostles the guidance and protection of the Holy Spirit. CCC 74-100 (96-100)
I believe in on the Father alm maker of heav	Council of Nicea (325 AD) re the Creed. CCC 26-1065 as God,
of all things vi	isible and invisible.
maker of heav	ren and earth, isible and invisible.

I believe in one Lord Jesus Christ,	
the Only Begotten Son of God,	
born of the Father before all ages.	
God from God, Light from Light,	
true God from true God,	
begotten, not made, consubstantial with the Father;	
through him all things were made.	
For us men and for our salvation	
ne came down from neaven,	
and by the Holy Spirit was incarnate of the Virgin Mary,	
and became man.	
For our sake he was crucified under Pontius Pilate,	
he suffered death and was buried,	
and rose again on the third day	
in accordance with the Scriptures.	
He ascended into heaven	
and is seated at the right hand of the Father.	
He will come again in glory	
to judge the fiving and the dead	
and his kingdom will have no end.  I believe in the Holy Spirit, the Lord, the giver of life,	
I believe in the Holy Spirit, the Lord, the giver of life,	
who proceeds from the Father and the Son,	
who with the Father and the Son is adored and glorified,	
who has spoken through the prophets.	
I believe in one, holy, catholic and apostolic Church.	
I confess one Baptism for the forgiveness of sins	
and I look forward to the resurrection of the dead	
and the life of the world to come. Amen.	
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o Council of Rome (382 AD) re the content of the Bible	
O Doctrine of the Immaculate Conception 1854 AD	
<ul> <li>Doctrine of the Assumption of Mary, 1950 AD</li> </ul>	
MACISTERIUM (Macana Mariana 1001) That and in a SC and Ala Chanda and it is fall Danca at	

MAGISTERIUM: (*Mater et Magistra 1961*) The teaching office of the Church, consisting of the Pope and bishops in communion with him, that through the power of the Holy Spirit guards and communicates the Deposit of Faith (**The Church**, **Holy Orders**, **Sacred Tradition**) CCC 889-892

- **Church**: (1) a communion in Christ Jesus of rational beings united in the worship of God, including those on earth, in Purgatory and in Heaven; (2) each diocese; (3) each liturgical assembly. CCC 748-975
- **Holy Orders**: the Christian sacrament of apostolic ministry, comprising the bishop, priest (presbyter), and deacon. It confers a lasting spiritual character, setting apart a baptized man for ministry in the Church. The sacrament is symbolized by the bishop's laying on of hands, which invokes the Holy Spirit, and by the anointing with chrism, a consecrated oil. CCC 1536-1600
- Sacred Tradition (see above)

<u>St. John Henry Newman</u>: https://www.franciscanmedia.org/saint-of-the-day/saint-john-henry-newman/: Picture, text and audio; link on calendar or resources at <a href="https://stmparadise.org/">https://stmparadise.org/</a>

**Prayer:** to appreciate the deposit of faith to prepare for Baptism and entrance into communion in Christ Jesus in the Church; **Petitions**: